When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

Project: MP-4-778

<u>facilities</u>

2060 Chicago Avenue P.U.E. - Electric

FOR RECORDER'S OFFICE USE ONLY

9698

EASEMENT

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARLBOROUGH SQUARE ASSOCIATES, a Limited Partnership,

as Grantor__, grant_s_ to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, as Grantee, its successors and assigns, a perpetual easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal and removal of __underground electric energy distribution

together with all necessary appurtenances, in, under, upon, over and along that certain real property situated in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of Lot 6 of Wilbur Tract, as shown by map on file in Book 4 of Maps, at Page 36 thereof, records of San Bernardino County, California, more particularly described as follows:

BEGINNING at a point in the north line of said Lot, distant North 89° 49' 58" West, 330.14 feet from the northeast corner of said Lot;

THENCE South 0° 01' 40" East, parallel with the centerline of Chicago Avenue 193.00 feet;

THENCE North 89° 49' 58" West, parallel with the north line of said Lot a distance of 32.86 feet to a line which is parallel with and distant 280.14 feet East, as measured along the north line of said Lot from the northwest corner thereof;

THENCE South 0° Ol; 40° East, along said parallel line 6.00 feet;

THENCE South 89° 49' 58" East, 32.86 feet;

THENCE South 0° 01' 40" East, 423.03 feet;

THENCE South 45° 11' 25" West, 21.21 feet to the north line of Suman Avenue (vacated);

THENCE South 89° 48' 35" East, along said north line of Suman Avenue (vacated) 40.00 feet;

THENCE North 44° 48' 35" West, 21.21 feet;

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234930

THENCE North 0° 01' 40" West, 622.03 feet to said north line of Lot 6;

THENCE North 89° 49' 58" West, along said north line 10.00 feet to the point of beginning.

Area - 0.156 of an acre.

BUTTON APPROVAL

BUTTON

TOGETHER WITH the right to clear and keep clear said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tools, implements and other material thereon by Grantee, its officers, agents and employees and by persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purpose of constructing, reconstructing, maintaining, operating, inspecting, repairing, replacing, relocating, renewing and removing said underground electric energy distribution facilities

Provided, however, that the Grantor reserves the right to use and enjoy the land over which said easement and right of way is granted, for any purpose and in any manner which does not interfere with or impair the right of the Grantee to use said easement and right of way.

Dated ___October 3, 1979

MARLBOROUGH SQUARE ASSOCIATES, a Limited Partnership,

APPROVED AS TO FORM

Claric June /

By Lay Magreen

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by this instrument to the City of Riverside, a Municipal Corporation, is hereby accepted for and on behalf of said City pursuant to Resolution of the City Council thereof recorded on 12-29-66 as Inst. No. 123460, Riverside County Records, and the Grantee hereby consents to recordation of this instrument through the undersigned.

Dated Nov. 2, 1979

Property Services Manager

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